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THE CABINET

Wednesday, 27th April, 2016 at 8.15 pm in the Civic Centre,
Restaurant

AGENDA – PART 2

Please note the reports included as part of this agenda pack contain exempt information. They should not be released to the press or public and will need to be handled in accordance with the Council's Information Security Policy. Under the policy anyone issued with a pack will be responsible for ensuring the information is stored securely in order to protect it against unauthorised access and maintain its confidentiality. Further details on the Information Security Policy can be found on Enfield Eye.

17. DISPOSAL OF SHARED EQUITY, EQUITY LOAN AND SHARED OWNERSHIP LEASES ON DUJARDIN MEWS AND SMALL HOUSING SITES DEVELOPMENT (Pages 1 - 6)

A report from the Director of Regeneration and Environment is attached. This should be read in conjunction with Report No.224, agenda part one refers. **(Key decision – reference number 4271)**

(Report No.227)
(8.50 – 8.55 pm)

(This document contains exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended).

18. CONTRACT WITH THE MAYOR'S OFFICE FOR POLICING AND CRIME (MOPAC) FOR THE PROVISION OF ADDITIONAL POLICE OFFICERS WITHIN ENFIELD (Pages 7 - 12)

A report from the Director of Regeneration and Environment is attached. This should be read in conjunction with Report No.225, agenda part one refers. **(Key decision – reference number 4248)**

(Report No.228)
(8.55 – 9.00 pm)

(This document contains exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended).

19. MERCHANT ACQUIRING SERVICES TENDER (Pages 13 - 26)

A report from the Director of Finance, Resources and Customer Services is attached. This should be read in conjunction with Report No.226, agenda part one refers. **(Key decision – reference number 4253)**

(Report No.229)
(9.00 – 9.05 pm)

(This document contains exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended).

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